



THE CORPORATION OF THE CITY OF COURTENAY

## COUNCIL MEMBER REPORT

To: **COUNCIL**

Councillor Morin

File No.: 0540

From:

Date (MMM-YYYY): 06-2025

Subject: **REPORT OF ACTIVITIES AND EVENTS**

|    | DATE<br>(MMM-DD) | EVENT/LOCATION   | COMMENTS |
|----|------------------|--|----------|
| 1. | 06-01            | FCM conference   |          |
| 2. | 06-02            | Substance use awareness event planning mtg                                     |          |
| 3. | 06-03            | Substance use awareness events - luncheon and theatre performance              |          |
| 4. | 06-04            | Substance use awareness event - public presentation with keynote Lisa Lapointe |          |
| 5. | 06-05            | RD Water Committee mtg agenda review - as Chair                                |          |
| 6. | 06-07            | Vancouver Island Regional Library Board mtg via Zoom                           |          |
| 7. | 06-10            | RD Water Committee and Board mtgs  |          |
| 8. | 06-13            | Call with community agency staff member regarding homelessness services        |          |

|            | <b>DATE</b><br><i>(MMM-DD)</i> | <b>EVENT/LOCATION</b>  | <b>COMMENTS</b> |
|------------|--------------------------------|--|-----------------|
| <b>9.</b>  | 06-17                          | RD Strategic Planning  |                 |
| <b>10.</b> | 06-18                          | Council session with Allison Habkirk - strategic planning update |                 |
| <b>11.</b> | 06-19                          | CS Waste Management Board mtg                                    |                 |
| <b>12.</b> | 06-23                          | Met with developers re: future plans and vision for expansion    |                 |
| <b>13.</b> | 06-27                          | Dashwood Firehall visit and tour (Qualicum Beach)                |                 |
| <b>14.</b> |                                |  |                 |
| <b>15.</b> |                                |  |                 |
| <b>16.</b> |                                |  |                 |
| <b>17.</b> |                                |  |                 |
| <b>18.</b> |                                |  |                 |