To: **COUNCIL** File No.: 0540

From: Councillor Frisch Date (MMM-YYYY): Jun-2023

Subject: **REPORT OF ACTIVITIES AND EVENTS**

	DATE (MMM-DD)	EVENT/LOCATION	COMMENTS
1.	Jun-08	Super 8 Open house	BC Housing's plan to continue housing those in need, 3 year temporary plan, eventual permanent housing
2.	Jun-14	Mike's Miles for CV Head Injury Society	Walked with Mike to fundraise for the CV Head Injury Society
3.	Jun-20	Kuskussum site visit	Met with Project Watershed and KFN to review the site remediation
4.	Jun-20	Parking with Purpose Webinar	UDI Capital Region and Watt Consulting info on Traffic demand management and Parking demand realities
5.	Jun-21	National Indigenous Peoples Day Forum	Recieved presentations on First Nations Reconciliation and KFN Historical context, language, culture insights
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7.			
8.			